

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re:

DIAMOND SPORTS GROUP, LLC, *et al.*,¹

Debtors.

)
) Chapter 11
)
) Case No. 23-90116 (CML)
)
) (Jointly Administered)
)

**DEBTORS' EXHIBIT AND WITNESS LIST
FOR NOVEMBER 15, 2023 HEARING**

The above-referenced debtors and debtors in possession (collectively, the “Debtors”) file this Exhibit and Witness List for the electronic hearing to be held on November 15, 2023, at 9:00 a.m. (CST) before the Honorable Judge Christopher M. Lopez, United States Bankruptcy Judge, Courtroom 401, 515 Rusk Street, Houston, Texas 77002.

WITNESSES

The Debtors may call any of the following witnesses at the Hearing, whether in person or by proffer:

1. Any witnesses called or listed by any other party;
2. Any witnesses necessary to establish that notice of hearing has been provided; and
3. Any witnesses necessary to rebut the testimony of any witnesses called or designated by any other parties.

¹ A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at <https://cases.ra.kroll.com/DSG>. The Debtors' service address for purposes of these chapter 11 cases is: c/o Diamond Sports Group, LLC, 3003 Exposition Blvd., Santa Monica, CA 90404.

EXHIBITS

EXHIBIT NO.	DESCRIPTION	OFFERED	OBJECTION	ADMITTED	DATE
1.	Cooperation Agreement [filed at Docket No. 1342-1]				
2.	Binding Term Sheet [filed at Docket No. 1344-1] [SEALED]				
3.	NBA Agreements [filed at Docket No. 1344-2]				
4.	Any pleadings, reports, exhibits, transcripts, proposed orders, Court orders, or other documents filed in the above-captioned bankruptcy case				
5.	Any exhibit introduced by any other party				
6.	Rebuttal or impeachment exhibits as necessary				

The Debtors reserve the right to supplement, amend, or delete any witness and exhibits prior to the hearing. The Debtors also reserve the right to use any exhibits presented by any other party and to ask the Court to take judicial notice of any document. The Debtors finally reserve the right to introduce exhibits previously admitted.

Dated: November 13, 2023

Respectfully submitted,

By: /s/ John F. Higgins

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Certificate of Service

I certify that on November 13, 2023, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ John F. Higgins
John F. Higgins